



12 South Center Street

Bensenville, IL 60106

Office: 630.350.3404

Fax: 630.350.3438

[www.bensenville.il.us](http://www.bensenville.il.us)

VILLAGE BOARD

January 26, 2026

President  
Frank DeSimone

Board of Trustees  
Rosa Carmona  
Doug Eltman  
Ann Franz  
McLane Lomax  
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Village Clerk  
Nancy Quinn

Village Manager  
Daniel Schulze

Mr. Ian Galbraith  
828 Foster Street  
Evanston, Illinois 60201

Re: January 20, 2026 FOIA Request

Dear Mr. Galbraith:

I am pleased to help you with your January 20, 2026 Freedom of Information Act ("FOIA"). The Village of Bensenville received your request on January 20, 2026. You requested copies of the items indicated below:

*"I am looking for the subcontractors list for the AutoZone that was built last year located at 700 W. Irving Park Road in Bensenville."*

Records found responsive to your request are hereby enclosed. No redactions have been made.

Do not hesitate to contact me if you have any questions or concerns in connection with this response.

Very truly yours,

  
Corey Williamsen  
Freedom of Information Officer  
Village of Bensenville



# VILLAGE OF BENSENVILLE FREEDOM OF INFORMATION ACT REQUEST FORM

BENSENVILLE  
VILLAGE CLERK'S OFFICE

TO: COREY WILLIAMSEN

Freedom of Information Officer  
Village of Bensenville  
12 S. Center Street  
Bensenville, IL 60106

FROM: Name Ian Galbraith

Address 828 Foster Street

Evanston, IL 60201

Phone 847-869-5905

E-Mail igalbraith@gajohnson.com

19918

## TITLES OR DESCRIPTION OF RECORDS REQUESTED (Please Include Date of Birth and Case Number for Police Records):

I am looking for the subcontractor list for the AutoZone that was built last year located at 700 W. Irving Park Road in Bensenville.



THIS REQUEST IS FOR A COMMERCIAL PURPOSE (You must state whether your request is for a commercial purpose. A request is for a "commercial purpose" if all or any part of the information will be used in any form for sale, resale, or solicitation or advertisement for sales or services. Failure to disclose whether a request is for a commercial purpose is a prosecutable violation of FOIA.)

Would like your request delivered via:  E-Mail  U.S. Mail  Pick-Up\*

\*Pick-Up is available by appointment at Village Hall Monday thru Friday; between 8:00 a.m. - 5:00 p.m.

I understand that any payment need be received before any documents are copied and/or mailed.

01/20/2026

Date

Signature

All FOIA responses are posted on the Village's website. Name and address of the requestor will be made public.

The first fifty (50) pages of the request are free. The fee charge is fifteen (15) cents after the first fifty (50) pages.

Unless otherwise notified, your request for public records will be compiled within five (5) working days.

Unless otherwise notified, any request for commercial purposes will be compiled within twenty-one (21) days working days.

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## COREY WILLIAMSEN, FREEDOM OF INFORMATION OFFICER

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Telephone: (630) 350-3404 Facsimile: (630) 350-3438

E-mail Address: FOIArequest@bensenville.il.us

\*\*\*For Freedom of Information Officer Use Only\*\*\*

1/20/26  
Date Request Received

1/27/26  
Date Response Due

2/3/26  
Date Extended Response Due

# -  
Total Charges

1/26/26  
Date Documents Copied or Inspected

Received by Employee: \_\_\_\_\_



EH0200909

**Illinois Department of  
PUBLIC HEALTH**

**LICENSE, PERMIT, CERTIFICATION, REGISTRATION**

The person, firm or corporation whose name appears on this certificate has complied with the provisions of the Illinois statutes and/or rules and regulations and is hereby authorized to engage in the activity as indicated below.

Issued under the authority of  
the Illinois Department of  
Public Health

055-045396

09/30/2025

6A

CATEGORY

I.D. NUMBER

**PLUMBEK, INC.**

**PLUMBING CONTRACTOR**

**REGISTRATION**

**PLUMBEK, INC.  
2949 DEERPATH CT  
CARPENTERSVILLE IL 60110-3384**

**PRZEMYSŁAW LYSZCZEK**

**07**

**Kane**

The face of this license has a colored background. Printed by Authority of the State of Illinois • P.O. #EH-21-044



Certificate No: ECC96287-2

Brandon Johnson, Mayor

# *Certificate of Registration*

*issued by the*  
***Department of Buildings***

*This is to Certify that*

*located at*

**VIN-TERI ELECTRIC INC., - ECC96287**

**225 INDUSTRIAL DRIVE UNIT2 HAMPSHIRE, IL 60140**

*having complied with the requirements of Ordinances passed by the City Council of the City of Chicago  
providing for the registration of electrical contractors is hereby recorded as a*

## **REGISTERED ELECTRICAL CONTRACTOR**

**General Electrician**

*and is entitled to perform electrical work in the City of Chicago under the Direction of Supervising Electrician  
provided that such work permits are subject to the provisions of all the Ordinances of the City of Chicago  
now in force or which may be hereafter passed. This certificate EXPIRES May 2, 2026.*

**SUPERVISING ELECTRICIAN: VINCENT PUSATERI - SE7976**

*In Witness Whereof I have hereunto set my hand on February 21, 2025.*

*Marlene Hopkins, Commissioner*